

Author Correspondence

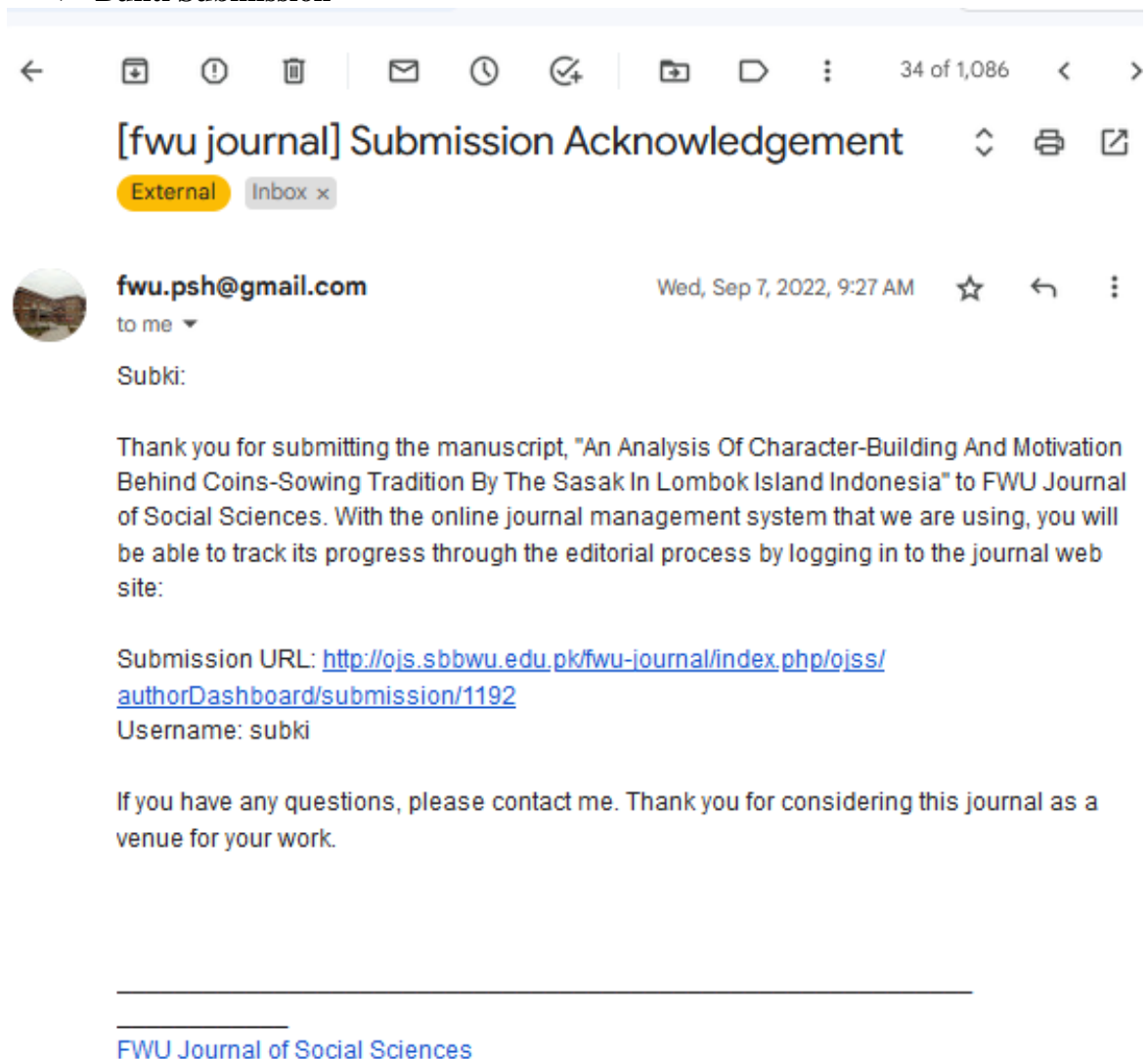
An Analysis of Character-Building And Motivation Behind Coins-Sowing Tradition By The Sasak In Lombok Island Indonesia

Subki

Universitas Islam Negeri Mataram

Email correspondence : subki@uinmataram.ac.id


❖ **Bukti Submission**



← [Icons] 34 of 1,086 < >

[fwu journal] Submission Acknowledgement [Icons]

External Inbox x

 **fwu.psh@gmail.com** Wed, Sep 7, 2022, 9:27 AM [Icons]

to me ▾

Subki:

Thank you for submitting the manuscript, "An Analysis Of Character-Building And Motivation Behind Coins-Sowing Tradition By The Sasak In Lombok Island Indonesia" to FWU Journal of Social Sciences. With the online journal management system that we are using, you will be able to track its progress through the editorial process by logging in to the journal web site:

Submission URL: <http://ojs.sbbwu.edu.pk/fwu-journal/index.php/ojss/authorDashboard/submission/1192>

Username: subki

If you have any questions, please contact me. Thank you for considering this journal as a venue for your work.

[FWU Journal of Social Sciences](#)

❖ **Revision required**

[fwu journal] New notification from FWU
Journal of Social Sciences

External

Inbox x



fwu.psh@gmail.com

Wed, Nov 2, 2022, 11:45 AM



to me

You have a new notification from FWU Journal of Social Sciences:

You have been added to a discussion titled "Comments" regarding the submission "An Analysis Of Character-Building And Motivation Behind Coins-Sowing Tradition By The Sasak In Lombok Island Indonesia".

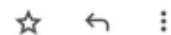
Link: <http://ojs.sbbwu.edu.pk/fwu-journal/index.php/ojss/authorDashboard/submission/1192>

[FWU Journal of Social Sciences](#)



fwu.psh@gmail.com

Wed, Nov 2, 2022, 11:52 AM



to me

You have a new notification from FWU Journal of Social Sciences:

You have been added to a discussion titled "Article Publication Charges" regarding the submission "An Analysis Of Character-Building And Motivation Behind Coins-Sowing

[fwu journal] New notification from FWU Journal
of Social Sciences

External

Inbox x



fwu.psh@gmail.com

Fri, Nov 4, 2022, 11:15 AM



to me

You have a new notification from FWU Journal of Social Sciences:

There is new activity in the discussion titled "Revision" regarding the submission "An Analysis Of Character-Building And Motivation Behind Coins-Sowing Tradition By The Sasak In Lombok Island Indonesia".

Link: <http://ojs.sbbwu.edu.pk/fwu-journal/index.php/ojss/authorDashboard/submission/1192>

[FWU Journal of Social Sciences](#)

← Reply

→ Forward

❖ Accept Submission

[fwu journal] Editor Decision

External

Inbox x



fwu.psh@gmail.com

to me ▾

Mon, Nov 21, 2022, 12:43 PM



Subki:

We have reached a decision regarding your submission to FWU Journal of Social Sciences, "An Analysis Of Character-Building And Motivation Behind Coins-Sowing Tradition By The Sasak In Lombok Island Indonesia".

Our decision is to: Accept Submission

[FWU Journal of Social Sciences](#)



No.	Reviewer Comments	Author Answers
1	The introduction starts with a encyclopaedic information about the community and meaning of the terms. These things should come later as a background of the study or while introducing the study site to provide the context of this paper and research.	We have replaced the position of the encyclopaedic information about the community as a background of the study in lines: 68-77 : Sasak ethnicity is the dominant people, in terms of their numbers, living in Lombok island, West Nusa Tenggara. Most Sasak people lived on Lombok island, while the rest lived in Sumbawa, Java, and other regions (Rahman, 2013; Budiwanti, 2000). The word ' <i>Sasak</i> ,' the basic meaning of the Sasak language, is ' <i>Sah</i> '/legitimate or to go and means ' <i>Saka</i> ,' which means ancestor. Thus, the word Sasak is entirely can be interpreted as going to the ancestral land (Suwondo, 1994). The <i>Sasak</i> ethnicity has

		<p>customs, which are known as <i>Sasak</i> customs. These sources of such custom can be found in works of art, creations, religious rituals, and beliefs rituals. This long and hereditary habit has become a tradition of the Sasak ethnicity today (Suparno, 2002).</p>
2	<p>The introduction should clearly state the main argument of the paper. Once stated, the paper must be proofread to ensure that all the data and writing is in line with the statement. Currently, it is difficult to assess the quality of paper and arguments as it seems more descriptive than analytical. If the paper is more exploratory then relevant themes must be set up. The abstract should also reflect the main argument.</p>	<p>The main argument of the paper in line : 78-84 :</p> <p>One of the unique traditions of the Sasak people on Lombok island is coin-sowing. The coin-sowing tradition occurs during the <i>Aqiqah</i> event or in the Sasak language, called <i>Ngurisan</i> (trimming newborn babies' hair). The practice of coin-sowing has existed for years and continues to this day. Therefore, this study examines, first, the motivation of the Sasak Muslim community in carrying out such tradition until now. Second, the study analyzes the process of character-building embodied within the coins-sowing practice at the <i>Aqiqah</i> event in the Sasak community.</p>
3	<p>The conclusion section then reflect what has been argued in the introduction based on the findings of this study.</p>	<p>In line 409-422 :</p> <p>The tradition of coin-sowing is a unique tradition in the Sasak ethnicity at Lombok Island, West Nusa Tenggara, Indonesia. This tradition is a popular tradition among the Sasak people. They like it, especially children because they scramble and fight over the coins diffused by the host after a newborn baby's haircut (<i>Ngurisan</i>) or <i>Aqiqah</i> event. This research result indicates that the motivation behind this tradition of coin-sowing continues and is carried out by the community to this day is the high religious motivation. This religious motivation is a</p>

		<p>kind of gratitude to Allah SWT, the Almighty Creator, for bestowing their offspring. A form of deep appreciation for being given offspring where the baby is born healthy and safe. Second, the values of character education contained in the tradition of sowing coins are to instill character from an early age in children how to share with others, instill the character of hard work and maintain a good relationship. The drive of religious motivation and good character values in this coins-sowing tradition has made such custom sustainable to this day.</p>
<p>4</p>	<p>There are places where the paper needs to revise the language; for instance, in the abstract "This tradition has been practiced for years since a long time ago and continues to this day." does not read well. Similarly, "This research will analyze the Sasak community's motivation in performing the coins-sowing..." in the abstract shows that the research is yet to be conducted it should use the present tense here and elsewhere in the paper.</p>	<p>we have revised the language or proofreading and added references in line 53-67 :</p> <p>Chatathicoon et al. (2022) studied early-age children's cooperative behavior in Thailand. The score of students' post-cooperative behavior in the experiment group gets a better result than the score of pre-cooperative behavior. Some cooperative behavior shown by the students were feeling perception and conflict resolution—social skills, expression of ideas, and making selections and decisions. The analysis of the role of Islamic boarding schools and Islamic schools in developing Indonesian character has been studied by Iqbal and Akram (2020). The analysis result explained that Islamic boarding and Islamic schools' role is highly influential in Indonesian education, particularly in building students' character at an early age. Islamic-based and boarding schools have contributed substantially to generating renowned leaders in Indonesia. The influence of religion on people's ethics and morals from the intrinsic and extrinsic sides has been reported by Anriani et al. (2022).</p>

		<p>Their research report showed that the role of religion is highly influential on people's ethics, morals, and mental health. This finding implied that there is a strong connection between mental health and faith within society.</p>
--	--	---